

**COUNTY OF LOS ANGELES** 

SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS 372 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012 (213) 974-1465 or (213) 974-1431 Website: http://sbc.lacounty.gov

FOUNDER Mrs. Sybil Brand

CHAIRPERSON Mrs. Eleanor R. Montaño

> VICE CHAIRPERSON Mr. Frank S. Bacio

Ms. Barbara Bigby Ms. Rita Hall Mr. John A. Hammargren Mr. Carl E. Moore

# MINUTES OF THE SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS REGULAR WEEKLY MEETING JULY 8, 2009

# **CALL TO ORDER**

Chair Montaño called the meeting to order at 10:00 a.m.

# **OPENING CEREMONIES**

Chair Montaño led the Pledge of Allegiance followed by a moment of silence.

# **ATTENDANCE**

Present
Chair Eleanor R. Montaño
Vice Chair Frank S. Bacio
Rita Hall
John A. Hammargren
Carl E. Moore

Excused Absence Barbara Bigby

### Staff

Sandra Barbee, Chief, Commission Services Martha Arana, Commission Services Staff Jimmy Prieto, Commission Services Staff Andrew Sevrin, Commission Services Staff

# **APPROVAL OF JULY 1, 2009, MEETING MINUTES**

On motion of Commissioner Hammargren, seconded by Vice Chair Bacio and unanimously carried, the minutes of July 1, 2009, were approved with the following changes:

• On page 3, under "Facility/Group Home Inspection Reports from June 24, 2009 to June 30, 2009", change "Norwalk Branch Station" to "Norwalk Branch Court..."

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 On page 3, under "New Business/Announcements", change "Commissioner Hammargren will invite a representative from the Quality and Productivity Commission to speak"...to "Commissioner Hammargren suggested that a representative from the Quality and Productivity Commission be invited to speak"...

## **CHAIR'S REPORT**

There was none.

# TREASURER'S REPORT

Vice Chair Bacio reported that the current balance of the Commission's Charitable Fund is \$1261.93.

Commissioner Hammargren called for a motion that the Commission's monthly bank statements be included as supporting documentation for the record. Commissioner Hall requested that his motion be amended to request that a file be retained by Commission staff with copies of bank statements.

After discussion, on motion of Commissioner Hammargren, seconded by Commissioner Hall and unanimously carried, effective July 1, 2009, a file containing the Commission's monthly bank statement will be kept on file.

### **CORRESPONDENCE/AUDIT REPORTS**

Two Audit Reports for Mary's Shelter, Inc. (House I and House II Transition Group Homes and Moore's Cottage (Altadena and Pomona Group Homes) were received, and will be assigned to a Commissioner for inspection.

### **DISCUSSION OF SCHOLARSHIP PROGRAM**

Vice Chair Bacio reported that he contacted East Los Angeles PAU, a school in Monterey Park, CA, and the principal suggested a suitable candidate for the scholarship program. An application was provided to the school.

### FACILITY/GROUP HOME INSPECTION REPORTS FROM JULY 1, 2009, TO JULY 7, 2009

### **Downey Branch Court – Commissioners Hall and Moore**

The facility was visited on July 2, 2009, and found to be in satisfactory condition.

### Whittier Branch Court - Commissioners Hammargren and Montaño

The facility was visited on July 6, 2009, and found to be in satisfactory condition. **Areas of Concern:** Fire extinguishers need recharging; evidence of rat infestation.

### **Lennox Station - Commissioner Montaño**

The facility was visited on July 7, 2009, and found to be in satisfactory condition.

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# **NEW BUSINESS/ANNOUNCEMENTS**

Commissioner Moore proposed that a representative from the 2<sup>nd</sup> District be invited to the next Business Meeting.

# MATTERS NOT ON THE AGENDA (To be presented and placed on a future agenda)

There was none.

## **PUBLIC COMMENT**

There was none.

## <u>ADJOURNMENT</u>

There being no further business, Chair Montaño adjourned the meeting at 10:44 a.m. in memory LAPD Detective Susan Clemmer who died from a self-inflicted gunshot wound.

Respectfully submitted,

Martha Arana Commission Services Division